FORMAT FOR PREPARING THE GP / VILLAGE DISASTER MANAGEMENT PLAN

| Name of Village: | |
|---|----------------|
| Name of GP: | Block: |
| Date of preparation of GP / Village Disaster Ma | nagement Plan: |
| Resolution by the villagers : | |
| Village Profile: | |

A. Location / Accessibility / Geographical Details: -

1.1 Demographic Details:- (Additional information may be attached as annexure in a separate copy if necessary)

| Sl. | Head of the HH | Total Number of Family members | | | | | |
|-----|----------------|--------------------------------|--------|--------|-----------------|---------------------|-------|
| No | | Male | Female | Adults | Old > 60 yrs | Children < 5 yrs | Total |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
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1.2 Household Details

| S | C | S | T | OBC | 7 | GE | N | TOTA | L | Total |
|-----|----------|----|-----|-----|-----|----|-----|------|-----|--------|
| | | | | | | | | | | Househ |
| ٦ | <u>ا</u> | T | ت ا | J | ر ا | | J | J | ر ا | olds |
| API | BP | AP | BP | AP | BPI | AP | BPI | API | BP | |
| | | | | | | | | | | |

1.3 Population

| | C | S | T | OI | 3C | GE | ^C N | TOT | AL |
|---|---|---|---|----|----|----|----------------|-----|----|
| M | F | M | F | M | F | M | F | M | F |
| | | | | | | | | | |

B. Topographical Details

2.1 Total Geographical area (in Hect)

| Agri | icultural Land | (ha) | Grazing | Forest | Others | Total area |
|------|----------------|------|---------|--------------|--------|------------|
| High | Medium | Low | land | Land (ha) | | |
| | | | | | | |

2.2 Land Holding Pattern (No. of HH)

| Big Farmers | Marginal farmers | Small Farmers | Agricultural laborers | Landless | Total |
|----------------|------------------|------------------|--------------------------|----------|-------|
| | | | | | |

2.3 Availability of Mountain / mounds:

| Sl. No. | Type of High land | Distance from Hamlet/village | Remarks |
|---------|-------------------|---------------------------------|---------|
| | | | |

2.4 Cropping Pattern

| Name of the Villages/ GP | Type of Crops | Area Cultivated | Area under Crop insurance |
|--------------------------|---------------|-----------------|------------------------------|
| | | | |

2.5 Drinking Water Sources

| Name of the Village / GP | TubeWell | Well | PHD Stand Post | River | Canal |
|--------------------------|----------|------|----------------------|-------|-------|
| | | | | | |

2.6 Irrigation Facilities and Source:

| Source of | Irrigated High | Irrigated Medium | Irrigated Low | Total irrigated |
|------------------|----------------|------------------|---------------|-----------------|
| Irrigation | Land | land | Land | land |
| Canal Irrigation | | | | |
| Lift Irrigation | | | | |
| Pond | | | | |
| Tube Wells | | | | |
| Others | | | | |

2.7 Non Irrigated/ Rain Fed Land (Hect.):-

| Types of land | Land in Hect. |
|---------------|---------------|
| 1.High Land | |
| 2.Medium land | |
| 3.Low land | |

2.8 Livelihood details

| Type of Occupation | Number of Persons | No. of Households |
|-------------------------|-------------------|-------------------|
| | engaged | engaged |
| Cultivation | | |
| Agricultural labour | | |
| Non Agricultural Labour | | |
| Fishing | | |
| Petty Business | | |
| Service | | |
| Others (specify) | | |

2.9 Inventory Of Resource:

| Sl. No. | Type of Infrastructure | | Yes / No | Distance | Types | Tel. No. |
|---------|------------------------|----------------------|----------|----------|-------|----------|
| | | (√or X) | | | | |
| 1. | GP Head quarter | | | | | |
| 2. | Block Head quarter | | | | | |
| 3. | Schools | | | | | |
| 4. | Community center | | | | | |
| 5. | Temple | | | | | |
| 6. | Electrification | | | | | |
| 7. | Telephone connectiv | ity | | | | |
| 8. | PDS Outlet | PDS Outlet | | | | |
| 9. | Grocery Shop | | | | | |
| 10. | Post Office | | | | | |
| 11. | Police Station/ Outpo | ost | | | | |
| 12. | Health Facilities | Health sub center | | | | |
| | | PHC | | | | |
| | | ANM | | | | |
| | | AWW | | | | |
| | | Private Practitioner | | | | |
| | | | | | | |
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| Sl. No. | Type of Infrastructure | Yes / No (√or X) | Distance | Types | Tel. No. |
|---------|------------------------|---------------------|----------|-------|----------|
| 13. | TV/ Radio/ VHF | (VOLA) | | | |
| | Road Connectivity | | | | |
| 15. | Livestock centers/LI | | | | |
| 16. | Any Other | | | | |

2.10 Other Resources:

| Resource Type | Details | Nos. | Owner's name | Contact Telephone No. | Remarks |
|--------------------|--------------------|------|--------------|-----------------------------|---------|
| Transportation and | Bullock cart | | | | |
| Communication | Tractor | | | | |
| | Jeep | | | | |
| | Trolley, rickshaw, | | | | |
| | Four wheelers | | | | |
| | Boat | | | | |
| | Important | | | | |
| | telephone numbers | | | | |
| | Any other | | | | |
| Containers | Tankers | | | | |
| | Overhead tankers | | | | |
| | Jerry cane | | | | |
| | Big vessels | | | | |
| Other resources | Generator set | | | | |
| | Pump set | | | | |
| | lantern | | | | |
| | Petromax | | | | |
| | Gas light | | | | |
| | Solar light | | | | |
| Temporary Shelter | Tents | | | | |
| | Tarpaulins | | | | |
| | Bamboo | | | | |
| | Polythene | | | | |

2.11 Identified Safe shelter Places

| SI No. | Type of safe shelter(School, Community hall etc use as Shelter) | Single/multi Storied and Rooms | Capacity | Contact person and Phone no. | Remarks |
|--------|--|--------------------------------------|----------|------------------------------|---------|
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2.12 Village Organizations

| Sl No. | Type of Organization (Financial/SHG/CBO/NGO) | No. of Members | Field of Specialization | Contact Address | Telephone No. | Remarks |
|-----------|---|-------------------|----------------------------|--------------------|------------------|---------|
| | | | | | | |
| | | | | | | |
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Private Professionals:

| Expertise | Name | Specialty | Address | Phone nos. | Service facilities available |
|-----------------------------|------|-----------|---------|------------|------------------------------------|
| Doctor | | | | | |
| Health practitioner | | | | | |
| Ex-service man | | | | | |
| Mechanical/civil engineer | | | | | |
| VAS | | | | | |
| Volunteers trained in | | | | | |
| Rescue operation | | | | | |
| Volunteers trained in | | | | | |
| operating special | | | | | |
| equipments | | | | | |
| Volunteers trained in first | | | | | |
| aid | | | | | |
| Skilled Mechanics | | | | | |
| Drivers (Road and Water | | | | | |
| ways) | | | | | |

2.13 Godown / storing facilities:

| Sl. No. | Type of godown (any community place, which can be used as storing place) | Location | Capacity | Owner/authority | Address | Telephone |
|------------|---|----------|----------|-----------------|---------|-----------|
| | | | | | | |
| | | | | | | |
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2.14 Industries:

| Sl. | Name of | Type of | Manpower | Machinery/ | Investment | Output |
|-----|----------|----------|----------|------------|------------|--------|
| No. | Industry | Industry | | equipment | | |
| | | | | | | |
| | | | | | | |
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2.15 Financial Institutions

| Sl No | Name of Institution(Self help groups, bank or any other institutions) | Address | Telephone |
|-------|--|---------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

2.14 Alternative/ safe routes (In Kms.)

| Sl No. | Name of the main route | Alternate route | Remark |
|--------|------------------------|-----------------|--------|
| | | | |
| | | | |
| | | | |
| | | | |

C. VULNERABILITY ANALYSIS

3.1 History of Disasters (last 20 years)

| Sl No | Type of | Year of | Type of Losses | | | | |
|-------|------------|------------|----------------|-----------|------|--------|----------------|
| | Hazard | occurrence | Human | Livestock | Crop | Houses | Infrastructure |
| 1. | Flood | | | | | | |
| 2. | Fire | | | | | | |
| 3. | Cyclone | | | | | | |
| 4. | Earthquake | | | | | | |
| 5. | Landslides | | | | | | |
| 6. | | | | | | | |
| 7. | | | | | | | |
| 8. | | | | | | | |

3.2 Seasonality of Hazard

| Sl No. | Type of Hazard | Months (Occurrence of the disaster) | | | | | | |
|--------|----------------|-------------------------------------|----------|--|--|--|--|--|
| | | Jan- March | Oct- Dec | | | | | |
| | | | | | | | | |
| 1. | Flood | | | | | | | |

| 2. | Fire | | |
|----|------------|--|--|
| 3. | Storm | | |
| 4. | Earthquake | | |
| 5. | Landslides | | |
| | | | |

3.3 Inhabitants

| Sl. | Type of house | No. of HHs | Remarks |
|-----|----------------------------|------------|---------|
| No. | | | |
| 1. | Kutcha | | |
| 2. | Pucca | | |
| 3. | Asbestos/tin roofed houses | | |
| | | | |
| | | | |
| | Total Houses | | |

3.4 Distance of the GP/Village From danger Risk Points (In Kms.):

| Sl. | Danger/risk Points | Distance from the village | Remarks |
|-----|--------------------|---------------------------|---------|
| No. | | | |
| 1. | River | | |
| 2. | Weak embankments | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

3.5 Distance of the GP/Village from the Safe shelters (In Kms.):-

| Sl.No. | Safe Shelter | Contact Person and Ph. Nos. | Distance from the Village |
|--------|--------------|-----------------------------|---------------------------|
| | | | |
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D. RISK ANALYSIS

4.1 Risk Groups

| Sl No | Risk Groups | Names along with HH Nos. |
|-------|--------------------------------|--------------------------|
| 1. | Pregnant women/ lactating | |
| | mothers | |
| | | |
| | | |
| 2. | Children below 5 years | |
| 3. | Uncared aged/ destitute | |
| 4. | Single Women headed | |
| | households | |
| 5. | Fishermen | |
| 6. | Disabled | Types |
| | | Deaf/ Dumb |
| | | Lame |
| | | Blind |
| | | Mentally Challenged |
| 7. | Sick and Ailing | |
| 8. | Widow | |
| 9. | Inhabitants of thatched houses | |
| 10. | Households living near | |
| | sea/river | |
| 11. | Any other | |

4.2 Risk Prone Infrastructure and Assets

| Sl No | Type of assets/ | infrastructure | Nos. | Remarks |
|-------|------------------------|-----------------------|------|---------|
| 1. | Thatched houses, roads | | | |
| 2. | Boats | | | |
| 3. | Nets | | | |
| 4. | Blacksmith's she | ed | | |
| 5. | Potter's wheel | | | |
| 6. | Looms | | | |
| 7. | Livelihood asset | S | | |
| 8. | LI Points | | | |
| 9. | Drinking water | Tube wells | | |
| | sources | Wells | | |
| | | PHD stand posts | | |
| | | Community tank/ | | |
| | | Ponds | | |
| | | Canals/water channels | | |
| | | River | | |
| 10. | Livestock | Cattle | | |
| | | Poultry birds | | |
| | | Goats/sheep | | |
| | | Any other | | |
| | | Animal farms | | |
| 11. | Valuable docum | ents (individual and | | |

| Sl No | Type of assets/ infrastructure | Nos. | Remarks |
|-------|--------------------------------|------|---------|
| | community) | | |
| 12. | Crop / trees/ orchards/ forest | | |
| 13. | Food grains, seeds | | |
| 14. | Agricultural implements | | |
| 15. | Any other | | |

E. MITIGATION STRATEGY

Short term

| Sl. No. | Name of the GP/ Village | Required Intervention | Agency Responsible | Funds Required | Time Frame |
|---------|----------------------------|--------------------------|--------------------|-------------------|---------------|
| | | | | | |
| | | | | | |
| | | | | | |
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5.2 Long term

| Sl. No. | Name of the GP/ Village | Required Intervention | Agency Responsible | Funds Required | Time Frame |
|---------|----------------------------|--------------------------|--------------------|-------------------|---------------|
| | | | | | |
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F. GP/ VILLAGE RESPONSE PLAN

GP/ Village Disaster Management Committee (DMC- 5 male and 5 female):

| Sl No. | Name of members | Designation | Sex | Age | Contact Address and Phone No. |
|-----------|-----------------|-------------|-----|-----|-------------------------------|
| 110. | | | | | and I none 140. |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |

Identify the roles and responsibility of DMC members for disaster preparedness, mitigation and response:

| Month | Activities | Items required |
|-----------|--------------------------------|----------------|
| January | | |
| February | | |
| March | | |
| April | | |
| May | Mock drill and DM plan up date | |
| June | | |
| July | | |
| August | | |
| September | | |
| October | | |
| November | Mock drill and DM plan up date | |
| December | | |

6. 1. Early Warning & Dissemination (3 male and 3 Female):

| Sl No. | Name of members | Sex | Age |
|-----------|-----------------|-----|-----|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |

| Time Line | Responsibilities | Name of the Member | Support Required |
|----------------------|----------------------------|--------------------|------------------|
| Normal | 1. 2. 3. 4. 5. | | |
| Before [48 hours] | 1. 2. 3. 4. 5. | | |
| During | 1. 2. 3. 4. | | |

| | 5. | |
|------|----------------------------|--|
| Post | 1. 2. 3. 4. 5. | |

6.2. Rescue & Evacuation (both male and female):

| Sl No. | Name of members | Sex | Age |
|--------|-----------------|-----|-----|
| | | | |
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| Time Line | Responsibilities | Name of the Member | Support Required |
|---------------|------------------|--------------------|------------------|
| <u>Normal</u> | 1. | | |
| | 2. | | |
| | 3. 4. | | |
| | 5. | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Before [48 | 1. 2. | | |
| hours] | 3. | | |
| | 4. | | |
| | 5. | | |
| | | | |
| | | | |
| | | | |
| During | 1. | | |
| 8 | 2. | | |

| | 3. 4. 5. | |
|------|----------------------------|--|
| Post | 1. 2. 3. 4. 5. | |

6.3. Shelter Management (Both male and female should be in the team):

| SI No. | Name of members | Sex | Age |
|-----------|-----------------|-----|-----|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| Time Line | Responsibilities | Name of the Member | Support Required |
|---------------|----------------------------|--------------------|------------------|
| <u>Normal</u> | 1. 2. 3. 4. 5. | | |
| Before [48 | 1. | | |
| hours] | 2. 3. 4. 5. | | |
| During | 1. 2. 3. 4. | | |

| ost | 1. 2. | | | | |
|-----------|-----------------------|------------------|----------------------|------------|--|
| | 3. 4. 5. | | | | |
| ∆∙ Høalth | ı & First Aid(AWW, . | ASHA and other m | ale and female of th | o villago) | |

| Time Line | Responsibilities | Name of the Member | Support Required |
|------------|------------------|--------------------|------------------|
| Normal | | | |
| Before [48 | | | |
| hours] | | | |
| During | | | |
| Post | | | |

6.5: Water, Sanitation & Carcass Disposal:

| Sl No. | Name of members | <u>Sex</u> | Age |
|-----------|-----------------|------------|-----|
| | | | |

| Time Line | Responsibilities | Name of the Member | Support Required |
|----------------------|------------------|--------------------|------------------|
| Normal | 1. | | |
| | 2. 3. | | |
| | 4. 5. | | |
| | 3. | | |
| | | | |
| | | | |
| Dofono I40 | 1 | | |
| Before [48 hours] | 1. 2. | | |

| | 3. 4. 5. | |
|--------|----------------------------|--|
| During | 1. 2. 3. 4. 5. | |
| Post | 1. 2. 3. 4. 5. | |

6.6. Relief Management:

| Sl No. | Name of members | Sex | Age |
|-----------|-----------------|-----|-----|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| Time | Responsibilities | Name of the Member | Support Required |
|----------------------|----------------------------|--------------------|------------------|
| Normal | 1. 2. 3. 4. 5. | | |
| Before [48 hours] | 1. 2. | | |

| | 3. 4. 5. | |
|--------|----------------------------|--|
| During | 1. 2. 3. 4. 5. | |
| Post | 1. 2. 3. 4. 5. | |

6.7 Damage Assessment and Counseling:

| Sl No. | Name of members | Sex | Age |
|-----------|-----------------|-----|-----|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| Time | Responsibilities | Name of the Member | Support Required |
|------------|------------------|--------------------|------------------|
| Normal | 1. | | |
| | 2. 3. | | |
| | 4. | | |
| | 5. | | |
| | | | |
| | | | |
| | | | |
| Before [48 | 1. | | |
| hours] | 2. | | |

| | 3. 4. 5. | |
|--------|----------------------------|--|
| During | 1. 2. 3. 4. 5. | |
| Post | 1. 2. 3. 4. 5. | |

6.8. Patrolling/ Vigilance & Coordination/ rehab/ linkages:

| Name of members | | <u>Sex</u> | Age |
|-----------------|-----------------|-----------------|---------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | Name of members | Name of members | Name of members Sex |

| Time | Responsibilities | Name of the Member | Support Required | | |
|----------------------|------------------|--------------------|------------------|--|--|
| Normal | 1. | | | | |
| | 2. 3. | | | | |
| | 4. 5. | | | | |
| | 3. | | | | |
| | | | | | |
| | | | | | |
| Dofore 140 | 1 | | | | |
| Before [48 hours] | 1. 2. | | | | |
| | 3. | | | | |

| | 4. 5. | |
|--------|----------------------------|--|
| During | 1. 2. 3. 4. 5. | |
| Post | 1. 2. 3. 4. 5. | |

G. DEVELOPMENT INITIATIVES/ LINKAGES

7.1 Training

| Needs | Resources available | Requirement |
|---------------------------|---------------------|-------------|
| First Aid | | |
| Sanitation | | |
| Rescue | | |
| Conservation of ecosystem | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

7.2 GP/ Village Contingency Fund

| Time | Process | Responsible person |
|-----------------------------|------------------------------|--------------------|
| Time | Troccss | Kesponsible person |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 7.3 Mock Drill Plans | | |
| Time | Process (utilization, | Responsible person |
| - | maintenance, record keeping, | |
| | etc) | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 7.4 Inter Village Linkages: | • | |
| Need areas | Process | Contact person |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 7.5 GP/ Village Disaster | Management plan Update: | , |
| Time/date of updation | Process | Responsible person |
| | | parame param |
| | | |
| | | |
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| | | |
| | | |
| | | |

<u>Annexure I:</u> <u>Important Name and Phone Numbers useful in disaster management:</u>

| Name of Personnel | Designation & Department | Address | Office Phone No. | Residence Phone No. | Fax No. | Contact Person |
|----------------------|-----------------------------|---------|------------------------|------------------------|---------|-------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Annexure | II: | | | |
|------------|-----|-----|---------|---|
| Offices in | the | GP/ | Village | : |

| Name | of | the | Address | Contact person | Telephor | ie | Alternative |
|--------|----|-----|---------|----------------|----------|------|---------------|
| Office | | | | | Office | Res. | Communication |
| | | | | | | | |
| | | | | | | | |
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Annexure III

| Name of the Bus Owner | Name of the Village | Address and Phone No. |
|-----------------------|---------------------|-----------------------|
| | | |
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Annexure IV

| Name of the Truck Owner | Name of the Village | Address and Phone No. |
|-------------------------|---------------------|-----------------------|
| | | |
| | | |
| | | |
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| | | |
| | | |
| | | |

Annexure V

| Annexure V | | |
|---|---------------------|-----------------------|
| Name of the Jeep/four wheeler Owner | Name of the Village | Address and Phone No. |
| | | |
| | | |
| | | |
| | | |
| | | |
| Annexure VI | | |
| Name of the Tractor Owner | Name of the Village | Address and Phone No. |
| | | |
| | | |
| | | |
| | | |
| | | |
| Annexure VII | l | 1 |
| Name of the Boat Owner | Name of the Village | Address and Phone No. |
| | | |
| | | |
| | | |
| | | |
| | | |
| Annexure VIII | | |
| Name of the Other important items Owner | Name of the Village | Address and Phone No. |
| | | |
| | | |
| | | |
| | | |
| | | |

Annexure: IX

Social Map

Vulnerability Map

Resource Map

